EXHIBIT B

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IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF OKLAHOMA

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W. A. DREW EDMONDSON, in his )
capacity as ATTORNEY GENERAL )
OF THE STATE OF OKLAHOMA and )
OKLAHOMA SECRETARY OF THE
ENVIRONMENT C. MILES TOLBERT,)
in his capacity as the
TRUSTEE FOR NATURAL RESOURCES)
FOR THE STATE OF OKLAHOMA,
            Plaintiffs,
                             ) 4:05-CV-00329-TCK-SAJ
VS.
TYSON FOODS, INC., et al,
            Defendants.
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VOLUME I OF THE DEPOSITION OF

W. A. SAUNDERS, produced as a witness on behalf of the Plaintiffs in the above styled and numbered cause, taken on the 23rd day of October, 2006, in the City of West Siloam Springs, County of Delaware, State of Oklahoma, before me, Lisa A. Steinmeyer, a Certified Shorthand Reporter, duly certified under and by virtue of the laws of the State of Oklahoma.

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             A P P
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                        ARANC
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 3 FOR THE PLAINTIFFS:
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                             -and-
                            Mr. Louis W. Bullock
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   FOR TYSON FOODS:
                            Mr. Michael Bond
                            Attorney at Law
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                             214 West Dickson Street
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12 FOR CARGILL:
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                            Attorney at Law
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   FOR SIMMONS FOODS:
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                            Mr. Scott McDaniel
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Page 5 (Whereupon, the deposition began at 1 2 12:05 p.m.) W. A. SAUNDERS 3 4 having first been duly sworn to testify the truth, 5 the whole truth and nothing but the truth, testified 6 as follows: DIRECT EXAMINATION 8 BY MR. GARREN: Mr. Saunders, please state your full name to 10 the court. 12:05PM Woodrow Alfred Saunders, Junior. 11 A 12 Q I've handed you what's been marked as 13 Deposition Exhibit No. 3. I'll represent to you 14 that's a copy of the subpoena that was served. Do 12:05PM 15 you remember seeing this document? 16 A I have. What I would like to do is go through the list 17 Q 18 for the attachments and identify what you know to be 19 contained within the documents that you provided to 20 us under that subpoena. 12:06PM MR. McDANIEL: And in anticipation of him 21 22 giving this answer, just so the Record is clear, I 23 believe we have an agreement that documents that Mr. 24 Saunders has produced, Peterson identified certain 25 of those documents as being confidential for 12:06PM

		Page 90
1	Q Yeah. Looking still at this Page 16206, do	
2	you know what the year was for this application?	
3	A It says received 2004.	
4	Q Well, that's the stamp from the ODAFF, State	
5	Department of Agriculture; correct?	02:11PM
6	A Right.	
7	Q But the date on the side here in the left-hand	
8	column says 3-23. It doesn't have a year, does it?	
9	A It would be '04.	
10	Q And you know that to be '04?	02:11PM
11	A Yeah. I mean that's before we had field	
12	management. I'm guessing at that.	
13	Q Okay. Who prepared a field measurement for	
14	you?	
15	A ODAFF apparently.	02:11PM
16	Q When you say ODAFF, do you mean like NRCS or	
17	Department of Ag?	
18	A I mean Department of Ag. That's who made	
19	this, wasn't it? That's who drew up my waste	
20	management plan and measured the fields out or	02:12PM
21	showed the fields out.	
22	Q Well	
23	A Unless I'm mistaken, and I've made two or	
24	three mistakes today.	
25	Q Let's look back at your waste management plan.	02:12PM